



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Art Unit

: 1653

Examiner

: David Lukton

Applicants

: Lars E. Sundstrom et al.

Serial No.

: 09/581,397

Filed

October 2, 2000

Confirmation No.: 9763

0763

For

: NEUROPROTECTIVE AGENTS

Assistant Commissioner for Patents Washington, DC 20231

Dear Sir:

AMENDMENT

In response to the Office Action mailed October 16, 2002, Applicants request further consideration in view of the following amendments and remarks.

Please amend the above-referenced application as follows. A marked-up copy of the claims being amended follows in Appendix A.

In the Claims

Please amend claims 1, 19, 23, and 24 as follows:

1. A substantially pure compound having less than 1% contaminants and having the formula (I)

wherein:

Atty. Docket No. MAR37 P-314



CERTIFICATE OF MAILING BY EXPRESS MAIL

I hereby certify that this paper, together with all enclosures identified herein, are being deposited with the United States Postal Service as first class mail, addressed to the Assistant Commissioner for Patents, Washington D.C. 20231, on the date indicated below.

April 16, 2003

Date

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NEUROPROTECTIVE AGENTS

Box Non-Fee Amendment Assistant Commissioner for Patents

Washington, D.C. 20231

Dear Sir:

Transmitted herewith are an Extension Request, Amendment C, and enclosures in the above-identified application.

Any fee for additional claims has been calculated as shown below:

CLAIMS AS AMENDED

	Col. 1	·	Col. 2	Col. 3	Small Entity		Other Than A Small Entity	
	Claims Remaining After Amendment		Highest No. Previously Paid For	Present Extra	Rate	Add'l Fee	Rate	Add'l Fee
Total Claims	* 24	Minus	** 24	=	x \$9	\$ 0	x \$ 18	\$
Independent Claims	* 3	Minus	*** 3	=	x \$42	\$0	x \$ 84	\$
First Presentation of Multiple Dependent Claims \$140						\$0	x \$280	\$
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT						\$ 0		\$

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1. X Small entity status of this application 37 CFR §§1.9 and 1.27 has been established by a verified statement previously submitted or is enclosed.

2. X No additional claims fee is required.

3. \underline{X} A check in the amount of \$465 is enclosed for the extension fee.

4. X Please charge any additional fees or credit overpayment to Deposit Account No. 16 2463. A duplicate copy of this sheet is attached.

PRICE, HENEVELD, COOPER, DEWITT & LITTON

April 16, 2003

Date

Gunther J. Evanina

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GJE/dal